

battle. We shall then have reached, in Winston Churchill's resonant phrase, 'Not the beginning of the end, but at least the end of the beginning.'

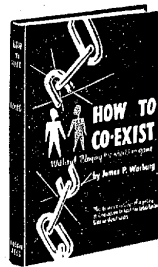
"We shall then have learned how to co-exist with evil, without becoming evil ourselves. That is the first great step toward gaining the time in which man, whom God created as a being nobler and wiser than the beasts, may learn at last to live in peace and dignity."

228 pages

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HOW TO CO-EXIST

*Without Playing the
Kremlin's Game*



By James P. Warburg

- former chief of this country's psychological warfare in Europe.
- author of *The Money Muddle*, *Peace in Our Time?*, *Our War and Our Peace*, *Foreign Policy Begins at Home*, *Last Call for Common Sense*, *Faith, Purpose and Power*, etc.

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Here is a book for today and for the years to come.

Militant belief, not military muscle, is the ultimate weapon by which the fight for freedom can be won, asserts this long-time specialist in foreign policy. The question is not whether co-existence with Soviet Russia is possible — we are co-existing right now — but whether it can be made to continue and gradually to become more tolerable.

"Our present foreign policy permits the Kremlin to call the tune to which we dance," the author says. "Anti-Communism and rearmament do not constitute a foreign policy. Merely opposing everything the Kremlin stands for is not enough to win the allegiance of the masses of mankind."

"And that is the road we travel today — because those who lead us do not realize that the majority of Americans are mature enough in their political and social thought to support an affirmative and creative foreign policy. We are rapidly acquiring a vested interest in not

making peace. Our economy is becoming dependent upon rearmament.

"At present we are in a state of panic unworthy of this great nation. We are infecting the whole world with fear. But courage is just as contagious as panic.

"Our ultimate aim must be a world order in which universal disarmament under enforceable law will be a reality, and in which all peoples can cooperate to eliminate the injustices and evils which have always led to violence.

"But our immediate aim must be to gain the time to attain the long-range goal. This means continued co-existence."

How to Co-Exist outlines the six imperatives of a policy shaped with these ends in view.

Says James P. Warburg:

"Once we stop playing the Kremlin's game and begin to act on our own initiative, force the enemy to meet us on our ground and to fight with our weapons, then we shall soon reverse the tide of